



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Masaru KIHARA**

Group Art Unit: **1745**

Application Number: **10/720,700**

Examiner: **Raymond Alejandro**

Filed: **November 25, 2003**

Confirmation Number: **3038**

For: **NICKEL HYDROGEN SECONDARY BATTERY HAVING
IMPROVED HIGH-TEMPERATURE CHARGING EFFICIENCY (AS
AMENDED)**

Attorney Docket Number: **032134**

Customer Number: **38834**

INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. 1.97(c)(2)

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

October 29, 2007

Sir:

Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached PTO/SB/08. A copy of each non- U.S. document is attached.

This Information Disclosure Statement is being submitted after issuance of a first official action on the merits and expiration of the three month period following the filing date or the entry of the national stage for the above-captioned application, but prior to issuance of either a final official action or a Notice of Allowance. A check is attached hereto which covers the \$180.00 fee set forth in 37 C.F.R. §1.17(p).

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Information Disclosure Statement under 1.97(c)(2)
Attorney Docket No. 032134
Serial No. 10/720,700

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Respectfully submitted,
WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP



Kenneth H. Salen
Attorney for Applicants
Registration No. 43,077
Telephone: (202) 822-1100
Facsimile: (202) 822-1111

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Enclosures: PTO/SB/08
4 Documents
Check for \$180.00